



# MOUNT ALOYSIUS COLLEGE ALUMNI BOOK SCHOLARSHIP APPLICATION

Please complete this application to be considered for the Alumni Book Scholarship. Read and complete this application carefully, making sure to attach all requested information. You must apply for federal and state grants before consideration for scholarship eligibility will be given. Any scholarship that you receive is considered a financial aid resource, and, when combined with other financial aid resources, may affect the amounts of other financial aid resources (for example: OVR, Southern Alleghenies, etc.) All decisions from the scholarship committee are final. **THE DEADLINE FOR THIS APPLICATION IS MAY 3, 2021.**

PLEASE PRINT OR TYPE (Illegible applications will not be considered).

NAME \_\_\_\_\_ SSN \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ COUNTY \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE #( \_\_\_\_\_ ) \_\_\_\_\_

AGE \_\_\_\_\_  MARRIED  SINGLE  MALE  FEMALE

G. P. A. \_\_\_\_\_ MAJOR \_\_\_\_\_ RACE \_\_\_\_\_ RELIGION \_\_\_\_\_  
(as of Fall 2020)

COLLEGE STATUS:  FRESHMAN  SOPHOMORE  JUNIOR  SENIOR  
(as of Fall 2021)

ARE YOU A SINGLE PARENT?  YES  NO DO YOU HAVE A PHYSICAL DISABILITY?  YES  NO

HOW MANY FULL-TIME SEMESTERS HAVE YOU COMPLETED AT MT. ALOYSIUS? \_\_\_\_\_

DURING THE SCHOOL YEAR YOU RESIDE  ON CAMPUS  OFF CAMPUS  WITH PARENT

\*LIST ANY RELATIVE(S) WHO ATTENDED MOUNT ALOYSIUS. INCLUDE RELATIONSHIP TO YOU AND DATE(S) THEY ATTENDED:

\_\_\_\_\_  
\_\_\_\_\_

\*SPECIFY HONORS, AWARDS (OTHER THAN SCHOLARSHIPS) AND DATES.

\_\_\_\_\_  
\_\_\_\_\_

\*SPECIFY MOUNT ALOYSIUS COLLEGE AND COMMUNITY AFFILIATIONS WITH ORGANIZATIONS, COMMITTEES, OFFICES HELD AND DATES.

\_\_\_\_\_  
\_\_\_\_\_

## OFFICE USE ONLY

SCHOLARSHIP APPROVED?  YES  NO ACADEMIC YEAR APPLIED: \_\_\_\_\_ AMOUNT OF SCHOLARSHIP: \_\_\_\_\_ FALL/SPRING

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE COMPLETE THE QUESTIONS BELOW:**

1. **EMPLOYMENT HISTORY:**

2. **CAREER ASPIRATIONS:**

3. **HOW A SCHOLARSHIP WILL ASSIST YOU IN MEETING YOUR EDUCATIONAL GOALS:**

4. **ANY ADDITIONAL INFORMATION YOU WOULD LIKE THE SCHOLARSHIP COMMITTEE TO KNOW:**